

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 5335

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 16 1918
Returned to applicant for correction DEC 21 1918
Corrected application filed JAN 24 1919

The undersigned Chas. H. Taylor
Name of applicant.
of Holbrook, County of Douglas,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada,
as hereinafter stated. (If applicant is a corporation give date and
place of incorporation.)

1. The source of the proposed appropriation is Mud Spring
Name of stream, lake, or other source.
2. The amount of water applied for is .025 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for Stock-watering and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
point: Lot 4, Sec. 2, T. 7 N., R. 36 E.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it

should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about _____ and end about _____
Month.
_____, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located Lot 4, Sec. 2, T. 7 N., R. 36 E., M.D.B. & M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks Approximately 5000 head of sheep will be watered.

DESCRIPTION OF PROPOSED WORKS

Water is to be developed by open cut in Lot 4, Sec. 2, T. 7 N., R. 36 E.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

and stored in reservoir at same point. The water is to be diverted

is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

through pipes, ditch or flume of about 250 feet in length to troughs in the S.W. 4 of the S.W. 4 of Sec. 35, T. 8 N., R. 36 E.

5. Estimated cost of works \$400.00.

6. Estimated time required to construct works 1 year.

7. Remarks

For use of applicant.

Chas. H. Taylor, Applicant.

By E. H. Sweetland.

Compared P. P. Jones.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source.

The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second. (One fortieth)

Actual construction work shall begin on or before August 25, 1919.

Proof of commencement of work shall be filed before September 25, 1919.

Work must be prosecuted with reasonable diligence and be completed on or before August 25, 1920.

Proof of completion of work shall be filed before September 25, 1920.

Application of water to beneficial use shall be made on or before May 25, 1921. Proof of the application of water to beneficial use must be filed with State Engineer on or before June 25, 1921.

Proof of labor filed OCT - 8 1919

Map filed MAR 25 1920

WITNESS MY HAND AND SEAL this 25th day of July, 1919.

Proof of completion of work filed AUG - 2 1920

Proof of beneficial use filed NOV - 8 1921

Certificate No.

586

Issued

February 8, 1922

J. H. Sangham
State Engineer.